



# FMC Pakistan Junior Squash Open 2019 TOURNAMENT INFORMATION

#### **Tournament Status:**

The "FMC Pakistan Junior Squash Open 2019" is a WSF & PSA Satellite Tour event, an ASF Asian Junior Super Series "<u>Silver</u>" event and organized by Pakistan Squash. Participants will receive WSF & PSA ranking points (under 17 & 19) & ASF ranking points (all categories). Details can be seen at <u>www.worldsquash.org</u> & www.asiansquash.org

#### **Tournament Date:**

16 – 21 November 2019

#### **Tournament Venue**

Punjab Squash Complex, Old Club Road off Davis Road Lahore, Pakistan.

#### **Events:**

•	Boys Under 11	Girls Under-13
•	Boys Under 13	Girls Under-15
•	Boys Under 15	Girls Under-17
•	Boys Under 17	Girls Under-19

Boys Under 19

# Age Cut-off Date:

In the requisite age as at 21 November 2019

## **Entry:**

- ☑ Entry Fees (Foreign Players US\$40) (Local Players PKR500)
- Please note that players competing in all Categories in event MUST have SPIN registrations which they can obtain at: http://www.worldsquash.org/spins/.
- It is open to all foreign and local players not banned by the ASF & WSF.
- · All foreign player entries must be endorsed by their respective National Association.
- \* Please give your correct date of birth as we will require the player to present the passport on spot for checking.

<sup>\*</sup>Each player can only enter ONE event in his/her age category or in a higher age category, if so desired.

## Tournament Hotel: (Hotel Rates are Applicable to all Players, Managers, Coach & Other Officials)

1. Option No 01: Crown Plaza,02 Upper Mall Scheme,Lahore Pakistan

**Tel:** (+92-42-35714582)

## The hotel rate for all participants / officials is as follows:

Deluxe Bed & Breakfast per person per night on Twin Sharing Basis US\$25 **Contact name:** Mr.Waheed Muradfor making the necessary booking

Email: gm@crownplazalahore.com

Phone: +92300-8463608

- Buffet dinner is USD 10 each at Crown Plaza,02 Upper Mall Scheme,Lahore Pakistan.
- Option No 02: Luxus Grand Hotel 04 Egerton Road Lahore Pakistan

**Tel:** (+92-300-9493895)

Email:asm@luxusgrand.com

## The hotel rate for all participants / officials is as follows

Deluxe Bed & Breakfast per person per night on Twin Sharing Basis US\$35

Accommodation rate is available from 14 November 2019 –21 November 2019

Check-in date: 14th November 2019 Check-out date: 21 November 2019

All hotel bookings <u>must</u> be made directly to Email: <u>gm@crownplazalahore.com</u>and CC to:punjabsquashassociation@gmail.com no later than 01 November, 2019

**Note:** 01 Single Room for Manager/Official will be Free during the Championship at Crown Plaza.

## **Punjab Squash Association Account Details:**

Name of Bank Account: PUNJAB SQUASH ASSOCIATION

Name of Bank: NATIONAL BANK OF PAKISTAN

Bank Address: NATIONAL BANK OF PAKISTAN STAFF COLLEGE BRANCH, LAHORE.

**Bank Account Number :** 0490004057658530

Swift Code: NBPAPKKA02L

## **Entry Submission:**

- All overseas entries MUST be submitted using the attached official entry form (Appendix 1) through the respective National Association.
- The completed entry form with the entry fee bank transfer slip must be returned by email to Mr.Sheraz Saleem, Tournament Director (punjabsquashassociation@gmail.com), Mr.Tariq.f.rana Tournament Secretary (punjabsquashassociation@gmail.com).

# **Closing Date of Overseas Entries**

- Entries must be received by 12 00 NOON (PK Time) on or before 16 October 2019 (Wednesday).
- Late entries or Entries without the entry fee will not be accepted.

# Player withdrawal

- Withdrawal from the Championship must be notified to Hong Kong Squash as soon as possible by email (punjabsquashassociation@gmail.com). Entry Fees will not be refunded after the closing date of entries.
- <u>Prize money</u>: Prize money will be paid in Pak Rupees:

Position / Age Group	B19	B17	B15	B13	G-19
Winner	40000	20000	12000	12000	40000
Runner up	30000	15000	8000	8000	30000
3 <sup>rd</sup> Place	20000	10000	6000	6000	20000
4 <sup>th</sup> Place	16000	8000	4000	4000	16000
5 <sup>th</sup> Place	12000	6000	0	0	12000
6 <sup>th</sup> Place	10000	5000	0	0	10000
7 <sup>th</sup> Place	8000	4000	0	0	8000
8 <sup>th</sup> Place	4000	2000	0	0	4000
Total	140000	70,000	30,000	30000	140000

## **Scoring & Format**

- Main Draw match is competing in best of 5 games, 11 points PAR (Point-A-Rally) and following the WSF Rules of World Singles Game. All Plate Event scoring & format is subject to the match schedule.
- \* Format of each division will be decided by Punjab Squash Association, which will depend on the number of entries.
- · All players are guaranteed A MINIMUM OF 2 MATCHES.

## Seeding

Organizer shall be responsible for seeding of individuals with the reference of the Asian Junior Ranking, the National Junior Ranking as of the month of November 2019, and the current form.

## Official Ball

Dunlop Pro Balls will be used during the Tournament: -

## **Local Transportation**

Shuttle bus service between hotel and venue will be provided on limited basis. The priority of shuttle bus service will be given to those who taking our hotel package.

## Flight Information & Airport Transfer Service

- For those foreign participants who taking our hotel package are required to fill the flight information form (Appendix 2) attached by **01 November,2019**.
- All airport arrivals / departures transportation arrangement in Pakistan will only be provided for those staying at the tournament hotel and using the hotel package.

## **Tournament T-shirt**

All players will receive a championship souvenir T-shirt for FREE.

### Organizer

The tournament is organized by the Punjab Squash Association Squash and subvented by Pakistan Squash. Federation by Asian Squash Federation as an Asian Junior Super Series "Silver" Event.

## **Tournament Organization**

**Tournament Director**: Mr.Sheraz Saleem **Tel**: +92300-9454921 **Email**:punjabsquashassociation@gmail.com

Tournament Referee: Mr.Tahir Jamil Khanzada Tel:+92344-5348079 Email: Khanzadatahir@gmail.com

**Tournament Secretary :** Mr.Tariq.F.Rana **Tel:** +92300-8830343 **Email:**punjabsquashassociation@gmail.com