



CHAMPIONSHIP HANDBOOK

3rd SINGHA SQUASH THAILAND OPEN CHAMPIONSHIP 2018
30 September - 6 October, 2019

Venue: Ambassador City Jomtien, Chonburi
Chonburi (10KM from Pattaya, most popular destination of THAILAND)
ORGANISED BY: THAILAND SQUASH RACQUETS ASSOCIATION
Organizing Chairman: Mr. Chalitrat Chantarubakesa
Championship Director: Mr. Akarin Hiranprueck (Thailand)
Technical Delegate: Terry Cheetham (Thailand)
Championship Referee: Mr. Robert Arrffan (Singapore)
Seeding Committee: By SEASF Seeding Committee

CLOSING DATE: 20 SEPTEMBER 2019, 18.00 Hours (LOCAL TIME)



TOURNAENT COMPETITION

1. Men Singles (32 Entries)
2. Women Singles (32 Entries)

FORMAT

Best of Five Games

Knock out System

- There is a Plate Championship Tournament for loser from first round

SCHEDULE

Monday, 30 September	> NTO, Local STAFF - Set up day
Tuesday, 1 October	> NTO, Local STAFF – Set up day
Wednesday, 2 October	> ITO, Referee, <u>Athletes arrival date</u> -Check in, > Referee Meeting > Welcome Dinner
Thursday, 3 October	> Competition Day-32th/16 th Round
Friday, 4 October	> Competition Day-Quarter Final
Saturday, 5 October	> Competition Day-Semi Final
Saturday, 6 October	> Competition Day-Final > Prize Presentation > Farewell Dinner

*Prizes (TOTAL PRIZES MONEY USD 8,400.-)

- ✚ Men Champion = Gold Medal/Souvenir + USD1,800.-
- ✚ Men Runner up =Silver Medal/Souvenir + USD1,400.-
- ✚ Men 2nd Runner up = Bronze Medal/Souvenir+ USD900.-
- ✚ Men 4 Place = USD700.-

- ✚ Women Champion =Gold Medal/Souvenir + USD1,100.-
- ✚ Women Runner up =Silver Medal/Souvenir + USD900.-
- ✚ Women 2nd Runner up = Bronze Medal/Souvenir+ USD700.-
- ✚ Women 4 Place = USD500.-

ENTRY FEE

USD 150.- per Athlete, Fee Included.

- ✓ Airport Transfer
- ✓ Accommodation (Twin Sharing for 5 Nights (2-6 October, 2019), (Stay Single pay extra USD150)
- ✓ 13 Meals (2 - 6 September)
- ✓ Souvenirs
- ✓ Tournament T-Shirt

Special offer:

- ✓ National of ASF or SEASF Members will be waived the ENTRY FEE for 2 entries of Men and 2 entries of Women + 2 Officials, Application need to be endorsed and submitted by Association. (Total 6 pax, 3 rooms) - Organizing Committee will consider level of representative players of each National to accept or not.
- ✓ Individual Entry's Privileges for Top PSA Ranking Players,
 - Men if PSA Ranking is **above 120** as of August 2019, **Entry Fee** will be waived
 - Men if PSA Ranking is **above 80** as of August 2019, **Entry Fee** will be waived + **Air-Ticket Refund** at bare cost but not exceed **400USD**



- Women if PSA Ranking **is above 100** as of August 2019, **Entry Fee** will be waived
- Women if PSA Ranking **is above 70** as of August 2019, **Entry Fee** will be waived + **Air- Ticket Refund** at bare cost but not exceed **400USD**

Locations and Additional Info

Venue

All matches will be played at Ambassador City Jomthien, 21/10 Sukhumvit Rd., Na Jomtien, Sattahip, Chonburi 20250, THAILAND
The Centre has 8 singles courts

Championship Office

The Championship Office will be located Ambassador City Jomthien, 21/10 Sukhumvit Rd., Na Jomtien, Sattahip, Chonburi 20250, THAILAND. The office will be open from 9am to 8pm from 2-6 October 2019.

Official Hotel:

Official Hotel is Ambassador City Jomtien. All Players will be provided twin sharing room at the official hotel. Staying other places cannot be refund.

Championship Adjudicating Panel

The Championship Adjudicating Panel (CAP) is made up of by the Technical Delegate (Chairman), Championship Manager, Referees Director and 2 independent officials from visiting teams.

Seeding Committee

The Seeding Committee will produce the final seeding by no later than **26th September 2019**. The decision of the Seeding Committee shall be final.

Regulations

The Championships will be run in accordance with the ASF Championship Regulations.

Tin Height

Tin height for Tin shall be 19” inches

The Tournament and Related Info

Official Ball

The Dunlop Revelation Pro XX (double yellow dot) will be the official ball.

Dope Testing

Dope testing may be carried out in accordance with ASF Championship Regulations. All players are required to sign a doping declaration as part of the accreditation process. All players will be required to complete a form acknowledging the Doping Rules prior to competing in the championships.

Eyewear

Wearing of Protective Eye Wear is mandatory for all Doubles events and all junior players under 19. They must be manufactured to an appropriate national standard and worn properly over the eyes at all times during competition play. All junior players will be required to complete a form acknowledging acceptance and compliance with this requirement prior to competing in the championships.



Clothing Regulations

ASF Clothing Regulation shall apply.

Racket stringing

Will be provided by LIM's Café (local squash gears distributor)

Players on court

It is the responsibility of each player to be ready to play at the advertised start time.

Practice courts

Practice courts can be booked at the championship office as per time slot allocated in the schedule. For extra practice players can use courts that are not booked. Priority will be given to players to book their match court for the day.

Results book

At the end of the championship a complete set of results will be sent by e-mail to all participants. Please provide relevant email addresses to the Championship Director.

Food

Tournament will provide

- ✓ Dinner on 2 October,
- ✓ Breakfast, Lunch and Dinner on 3th to 6th October
- ✓ Breakfast on 7th October 2019

Time and venue to be announced

Official Functions and Deadline Dates

- 15th September 2019, 6pm local time: Deadline for Form A (**National Federation ONLY**)
- 20th September 2019, 18.00hours local time: (**National Federation/Individual Entry**) Closing Date and Deadline for all Entry
Deadline for Form B, C
- 27th September 2019, 18.00hours local time: Deadline for Form D, E
- 2 October 2019
 - From 13.00hours: Arrival Date and Registration.
 - From 19.00hours: Reception Dinner.
- 6 October 2019
 - Final Match and Prize Presentation afterwards.
 - Farewell Party.

Squash bags

Players have to look after their belongings. Please do not leave bags unattended in the Venue.

The Organizing Committee cannot be held responsible for any loss of bags or personal items.



Medical

First-aid kit will be available on site throughout all sessions of play. For emergencies, please call up the ambulance through the Championship Office.

Massage and Physiotherapy – details of private massage and physiotherapy services will be announced on site. In the case of medical emergencies and/or accidents, please report to the Championship Office for assistance and necessary action.

Indemnity & Insurance

The Organizing Committee and Thailand Squash Racquets Association are free from and unaccountable for any indemnity or any claims for personal injury, death or property damage, arising out of or in any way resulting from the participation in the said tournament.

Information Boards

Information Boards will be located at the Venue. Participants should consult the Information Boards on a regular basis for updated news.

Messages

If telephone calls are received and the person cannot be quickly located, a message will be placed on the Information Board. The Organizers do not take any responsibility for messages that are not collected by participants.

Prize Presentation

The official prize presentation ceremonies will take place following the completion of the Finals on Sunday, 6th October 2019. Prize winners are expected to be available at the venue wearing official uniform/tracksuits.



FORM A (ASF NATIONAL MEMBERS ONLY)

**TO BE COMPLETED BY MEMBER COUNTRIES OF THE ASF WISHING TO PARTICIPATE IN
THE
3rd SINGHA SQUASH THAILAND OPEN 2019**

NAME OF COUNTRY:

- 1. WHETHER YOUR COUNTRY WILL TAKE PART IN THE 3rd SINGHA SQUASH THAILAND OPEN 2019 TO BE HELD IN PATTAYA, THAILAND?**

(Please tick the appropriate box.)

YES NO

- 2. WHETHER YOUR COUNTRY WILL TAKE PART IN THE MEN'S SINGLES EVENT?**

(Please tick the appropriate box.)

YES NO

- 3. WHETHER YOUR COUNTRY WILL TAKE PART IN THE WOMEN'S SINGLES EVENT? *(Please tick the appropriate box.)***

YES NO

- 4. NO.OF ROOM(S) REQUIRED:**

FOR THE CHAMPIONSHIPS

Breakdown of the rooms required:-

___ rooms x ___ nights on _____

___ rooms x ___ nights on _____

(Each ASF National Members with get quota of 3 rooms for 5 nights checking in on 2nd October and checking out on 7th October 2019)

This Form should be completed and sent to the Championship Manager email (akarinov68@gmail.com) no later than **15th September 2019**.



FORM B (National Federation and Individual Entry Athletes)

PLAYER / MANAGER / COACH BIOGRAPHY FORM

Please complete a separate form for each player and team official.

COUNTRY: _____

FULL NAME: _____
(First Name) (Last Name)

Player

DATE OF BIRTH: ____/____/____
(dd) (mm) (yyyy)

PLACE OF BIRTH: _____

NATIONAL RANKING: _____

LATEST PSA RANKING (IF ANY): _____

WSF SPIN No.: _____

NATIONAL/INTERNATIONAL TITLES WON & ACHIEVEMENTS (FOR SEEDING PURPOSE):

OCCUPATION: _____

HOBBIES/INTERESTS: _____

OTHER INFORMATION: _____

PASSPORT

PHOTOGRAPH

HERE

PLEASE DO NOT FORGET TO ATTACH

A PASSPORT SIZE PHOTOGRAPH & VALID PASSPORT COPY

This Form should be completed and sent to the Championship Manager email (akarinov68@gmail.com) no later than **20th September 2019.**



FORM C (ASF NATIONAL FEDERATION MEMBERS ONLY)

TEAM MEMBER SUBMISSION FORM

COUNTRY : _____

CONTACT NAME : _____ **E-MAIL :** _____

TELEPHONE : _____ **FAX :** _____

On behalf of our National Squash Association, I hereby submit for seeding purposes the following players as members of our **National Team** to compete in the 2nd Singha Squash Thailand Open 2018.

MEN'S Athletes

- 1: _____
- 2: _____
- 3: _____
- 4: _____

WOMEN'S Athletes

- 1: _____
- 2: _____
- 3: _____
- 4: _____

SIGNATURE: _____ **NAME :** _____

DATE: _____ **POSITION :** _____

This Form should be completed and sent to the Championship Manager email (akarinov68@gmail.com) no later than **20thSEPTEMBER 2019**.



FORM D (National Federation & Individual Entry Athletes)

TRAVEL DETAILS

COUNTRY : _____

CONTACT NAME : _____ **E-MAIL :** _____

TELEPHONE : _____

Name	Arrival Date	Arrival Time	Arrival Flight No	Departure Date	Departure Time	Departure Flight No

This Form should be completed and sent to the Championship Manager email (akarinov68@gmail.com) and copy to no later than **27th September 2019**.



HOTEL RESERVATION FORM

Official Hotel: Ambassador Jomtien Pattaya, Chonburi

Address:21/10 Sukhumvit Rd., Na Jomtien, Sattahip, Chonburi 20250, THAILAND

COUNTRY OR INDIVIDUAL ENTRY:

CONTACT NAME : _____ **E-MAIL :** _____

TELEPHONE : _____

Entry Fee per player: 150 USD

(ASF National Members' Quota will get 3 rooms and FOC Fee for total 6pax)

Additional room-nights rate from 2nd to 6th October 2019, Rate is USD50 per room per night with breakfast inclusive.

Name	Check-in Date	Check-out Date	Sharing with	Total No. of nights	Role e.g. player, manager, coach, official
Men's Athlete:					
Women's Team:					

Payment Method:

All fees in the form of Bank telegraphic transfer must be made payable to:-

Name of Account: THAILAND SQUASH RACKETS ASSOCIATION

Account Number: 985-6-58195-8

Name of Bank: KRUNGTHAI BANK, THAILAND

SWIFT Code: KRTHTHBK

All bank charges at both ends (remitting and receiving banks) of the telegraphic transfer are to be borne by the participating countries.

All teams must settle the bills for all their personal expenses in the room to hotel reception before departure.



Entry Fee:	USD150 X	_____	Player(s) =	USD _____
ADDITIONAL Room Nights:	USD50 X	_____	additional single room nights =	USD _____
ADDITIONAL Room Nights:	USD50 X	_____	additional twin room nights =	USD _____
			Total Fee =	USD _____

NAME OF PRESIDENT/ATHLETE: _____

SIGNATURE: _____

DATE: _____

This Form should be completed and sent to the Championship Manager email (akarinov68@gmail.com) no later than **27th September 2019**.



VISA SUPPORT FORM **(if Required)**

Please fill in the form clearly in CAPITAL LETTERS.

COUNTRY/ATHLETES :

CONTACT NAME : _____ E-MAIL : _____

TELEPHONE : _____ FAX : _____

Name as in passport (Underline last name)	Sex	Nationality	Position	Passport No.	Date of Issue	Date of Expiry	Place of Issue

NAME OF PRESIDENT/SECRETARY GENERAL: _____

SIGNATURE: _____ DATE: _____

This Form should be completed and sent to the Championship Manager email (akarinov68@gmail.com) and copy to no later than **10th SEPTEMBER 2019.**



EYEWEAR DECLARATION

TO BE COMPLETED BY ALL PARTICIPANTS

COUNTRY: _____

I, the undersigned, hereby declare that I am aware of the Protective Eyewear regulations as set out in Regulation G5 of the ASF Championship Regulations. I ensure that all our players under 19 years of age wear protective eyewear (manufactured to an approved national safety standard) properly over the eyes at all times during practice and match play during the 3rd Singha Squash Thailand Open 2019.

PLAYER: _____ **SIGNATURE:** _____

BRAND & MODEL OF PROTECTIVE EYEWEAR: _____

PLAYER: _____ **SIGNATURE:** _____

BRAND & MODEL OF PROTECTIVE EYEWEAR: _____

PLAYER: _____ **SIGNATURE:** _____

BRAND & MODEL OF PROTECTIVE EYEWEAR: _____

MANAGER: _____ **SIGNATURE:** _____

DATE: _____

Complete and sign this form and present it at the **Championship Office at the Championship Venue** no later than **2th October 2019.**

ANY PLAYER WHO FAILS TO SIGN THIS DECLARATION WILL NOT BE ALLOWED TO COMPETE IN THE CHAMPIONSHIPS.

